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BY EMERSON HOUGH

The romance of great days in the nation's making-the history of great men in the fight for home and for country.

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PRESEVTERIAN.

CHURCH OF THE COVENANT.

Connecticut ave. and N st.

Tyler Dennett, Assistant Minister.

GOUNOD'S ST. CECILIA,

Given by the St. Cecilia Quartet and Chorus.

Mr. Armand Gumprecht, Director,

Mr. Harvey Murray, Organist.
Mrs. Anne Grant Fugitt, Soprano.
Miss Esther Gunsprecht, Alto.
Mr. Melville D. Hensey, Tenor.
Mr. Arthur Porter, Bass.

Sunday Evening at 7:30 o'Clock

NEW YORK AVE. PRESBYTERIAN CHURCH

CHURCH OF THE COVENANT,

Connecticut ave., N and 18th sts. Charles Wood, minister.

Tyler Dennett, assistant minister.

James McC. Henry, minister of Peck Chapel

11 a. m.-The pastor will preach.

Sunday school at 9:45 a. m.

Christian Endeavor meeting, 5 p. m. Thursday evening at 8, midweek service.

S. S., 9:30 a. m. C. E., 6:45 p. m.

welcome to all, especially to strangers.

NEW CHURCH.

CHRISTIAN SCIENCE.

Subject: "MAN." Sunday school, 11 a. m. Wednesday eveni meeting, 8 o'clock. Public cordially invited.

UNIVERSALIST.

p. m., Y. P. C. U. 8 p. m., Dr. Power's class.

SPIRITUALISM.

sages and psychometric readings at Schmidt's

medium, will hold grand test meeting for spiritual messages Sunday, Tuesday, and Friday at 8 p. m. Readings daily. 520 6th st. nw.

MRS. NOBBE HOLDS SPIRITUAL MEETINGS

every Sunday, Tuesday, and Friday nights at 8 o'clock. Private readings daily. 1323 11th st, nw.

SPIRITUAL SCIENCE.

SPIRITUAL SCIENCE CHURCH. Rev. May A.

BY JAMES HUGH KEELEY, Sunday, March 7,

4:15 p. m., 209 East Capitol st. Subject, "The scientific basis of optimism." Spacious rooms. Questions answered. Pupils taught. Patients

SECULAR LEAGUE.

3 p. m., Pythian Temple, 1912 9th st. nw. Seat

THEOSOPHY.

LECTURES BY

Prof. W. J. COLVILLE.

Southwest corner 8th and K nw.
"MUSIC AND ART AS FACTORS IN HUMAN

lished." 3 p. m., "Reincarnation; the necessity x it." 8 p. m., "Visions of the future." Monday, 8 p. m., "Astral experiences." MUSICAL IMPROVISATIONS BY

C. ALFONSO ZELAYA.

EVOLUTION."

day, Il a. m., "Theosophy—What it has accome

Hall, 516 9th st. nw.

body welcome

Charles Wood, Minister.

CHURCH SERVICES TO-MORROW IN WASHINGTON AND ITS VICINITY.

Notices for these columns should reach The Herald office by 9 p. m. Friday.

EPISCOPAL.

ST. THOMAS', near Dupont Circle

SI, THOMAS, near Dupont Circle.

11:00 a, m.—Bishop Harding will preach on the mission just held in the parish.

4:30 p. m.—Instruction by rector.

8:00 p. m.—Canon Austin will begin course of Sunday night sermons, the first sermon being on the "Sin which hath no forgiveness."

TRINITY CHURCH, 3d and C sts. nw. Rev. Richard P. Williams, rector. Services at 7:30, 11, and 8. Comfirmation lecture at 3:30. Daily (except Saturday), 30-minute services, 12:35.

Monday, Wednesday, Friday, 8 p. m.
Tuesday, Thursday, 4:35 p. m.

Tuesday, Thursday, 4.25 p. m.

CHURCH OF THE ASCENSION, Mass. ave. and 12th st. nw. Rev. J. Henning Neims, rector. Services, 8 and 11 a. m. and 8 p. m. The rector will preach at 11 a. m. Lenten services next week at 4:25 o'clock every afternoon. Churchman's League lectures, Tuesday, 8 p. m. Boys' Brotherhood service, Friday, 8 p. m. Bev. R. H. McKim, D. D., will be the speaker Tuesday night, and Rev. Arthur Kinsolving on Friday night.

CHURCH OF THE EPIPHANY G at. bet. 13th

CHURCH OF THE EPIPHANY, G st., bet. 13th and 14th. Rev. R. H. McKim, D. D., rector. Services, 8 a. m., 11 a. m., 4 and 8 p. m. Sunday school, 9:38 a. m. and 3 p. m. Confirmation instructions at 3:15 in the church. The rector will preach morning and evening. Services during the week daily, except Saturday, at 12 o'clock and 4:35 p. m., and Wednesday, 7:30 p. m. ST. JAMES' CHURCH, 8th st., near C st. ne. Sunday services at 7:30, 10:30, and 11 a, m., 3:30 and 7:30 p. m. School, 3 p. m. Other days, 7 and 9 a. m. and 7 p. m., except Wednesday and Priday, at 7:30 p. m. Children at 3:30 p. m.

ST, MARK'S CHURCH, 3d and A sts, se. Clergy,

METROPOLITAN MEMORIAL M. E. CHURCH, corner John Marshall place and C st. John Reid Shannon, minister. At il a. m., "Great utterances of Christ." At 8 p. m., "The one ideal woman of the Old Testament and the ideal of this twen-'tieth century" (second sermon of series on "Wom Sunday school and Metropolitan Bible Class at 9:30 a. m. Epworth League at 6:45 p. m. FOUNDRY M. E. CHURCH, 18th and Church sts. nw. Rev. Robert M. Moore, D. D., pastor. Sunday school, 9:30 a.m. Preaching at 11 a.m. by the Rev. Bishop W. F. McDowell. Service of g, 8 p. m.; address by the Rev. Bishop W. F. Epworth League, ? p. m. All invited. Hamline M. E. CHurch, 9th and P sta nw. Rev. Charles E. Guthrie, pastor. 9:30 a. m., Sun-day school. 11 a. m., Holy Communion. 6:30 p. m., Epworth League praise service. 7:30 p. m.,

worship, with preaching by the pastor; sub-"THE PRESIDENT'S PSALM." Thursday, looking toward Easter. Public invited to all services.

METHODIST EPISCOPAL SOUTH. MT. VERNON PLACE M. E. CHURCH SOUTH,

cor. 9th and K sts. nw. J. Howard Wells, pas-tor. 9:30, Sunday school. II a. m., Holy Com-munion. 7 p. m., Epworth League. 8 p. m., sermon by the pastor. CONGREGATIONAL. MT. PLEASANT CONGREGATIONAL CHURCH,

Columbia road and 14th st. nw. The pastor, Rev. M. Ross Fishburn, will preach at 11 and at 8. Morning subject, "Frivolity versus seriousness," evening. "The value of ignorance." Music by quartet and chorus choir. Sunday school at 9:20 a. m. Junior Exciseror at 3 p. m. Senior En-deavor at 6:30 p. m. A welcome for all. FIRST CONGREGATIONAL CHURCH, cor. 10th and G sts. nw. Rev. Samuel H. Woodrow, D. D. pastor. 11 a. m. and 8 p. m., public worship pastor. If a. m. amb op m., poster variety with semious by the pastor; "An uncrowned king;" "Some noted Johns: John Chrysostom." Music by quartet and chorus choir, led by Dr. J. W. Bischoff, organist. 9:30 a. m., Sunday school. 6:45 p. m., Y. P. S. C. E.

LUTHERAN.

MEMORIAL, Thomas Circle, Pastor, J. G. Butler

KELLER MEMORIAL, Md. ave. and 9th st. n Rev. C. P. Wiles, pastor. Preaching, 11 and 7:30. Sunday school, 9:30. Junior C. E., 3. Intermedi-ate, 6:30. Senior, 6:45. Everybody welcome.

CHRISTIAN.

VERMONT AVE. CHRISTIAN CHURCH. Ser ice, with sermon by Frederick D. Power, 11 and 7:30. S. S., 9:30. C. E., 5:30. All welcome. UNITARIAN.

ALL SOULS' CHURCH, cor. 14th and L sts. Young People's Religious Union. 8 p. m., special Young People's Religious Union. 8 p. m., special musical service. The choir will render the following programme: I, "Vespers" (Millard); II, tenor solo, "I Thirst" (Mercadante); III, alto solo, "He Was Despised" (Handel); IV, sorano solo, "With Verdure Clad" (Haydn); V, bass solo, "O Lord, Correct Me" (Handel); VI, "Inflammatus," from "Stabat Mater" (Rossim). The public is cordially invited to all services.

SEVENTH-DAY ADVENTISTS. "IMPORTANT EVENTS OF THE ROOSEVELT

administration" will be the subject discussed by Pastor James E. Shultz, in the Memorial Church, 12th and M sts. nw., to-morrow at 7:35 p. m. VESPER SERVICE. YOUNG WOMEN'S CHRISTIAN ASSOCIATION.

12th and F sts. nw. 4:30 p. m., Mrs. Alice Free-man Falmer's "Balles for happiness." Miss Edith Wilkinson, graduate of Wellesley, will lead group discussion. Come.

OTHER SERVICES.

Y. M. C. A. MEETING POB MEN, "FIVE feet eight of living Christianity." Speaker: Stephen A. Northrop, D. D., from Missouri, Masonic Temple Auditorium, Sunday, March 7, 3:30 p. m. Tenor solo, W. R. Cunningham, of Philadelphia; cernet solo, Elphonzo Younga, Full association orchestra. All men welcome.

EVANGELICAL CHRISTIAN SCIENCE,

EVANGELICAL CHRISTIAN SCIENCE CHURCH Scottish Rite Hall, 1907 G st. nw. Services; Sunday, II a. m. and 7:30 p. m. Morning lecture by Bishop OLIVER C. SABIN; subject. "The advancement of religious thought." Evening lecture by WINFIELD S. WHITMAN. Testimonial meeting, Wednesday evening, at 7:33. Seats free, All

NONSECTARIAN,

PEOPLE'S CHURCH, Pythian Temple, 1012 9th st. Services at 11:15 a. m.; Rev. George Willis Cooke, of Wakefield, Mass., will speak on "The ethical motive for the individual and society." Prof. Newburgh's Bible Study Class at 10 a. m.

THE RELIGIOUS WORLD

WHAT THE CHURCH FOLK ARE THINKING ABOUT AND DOING.

By WILLIAM T. ELLIS.

THE RELIGION OF THE HELP ING HAND.

SUNDAY SCHOOL LESSON.

The international Sunday school lesson is "Eneas and Dorcas," Acts in 31-43. Here we have a story without a villain. Everybody acts handsomely and helpfully.

which she did. it lies on the surface: The Gospel of Jesus number of believers multiplied. bleness into strength and death into life; and the religion of the helping hand is the immemorial result of accepting Christ as Lord. These two teachings are for to-

Chapman evangelistic meetings. Especially in the conservative old New England city has the impression been profound. Thousands of persons clamored in vain for admittance to gospel meetings already overcrowded. Men and women in all walks of life publicly confessed that they had been made new creatures by this oid-fashioned Gospel. To them, and to their friends, it seemed as if they had passed from death unto life.

How the city's many tongues wagged over these wonders of conversion. Even talk ran at Lydda, where Peter healed the paralytic, and at Joppa, where he restored life to Dorcas. These events were "signs"-miracles-attestations of New York are, H, and 18th sta. Dr. Wallace Radcliffe, pastor. Il a. m., "The inaugural psalm." 785 p. m., "The prophet's cry to the city," a series. Music led by the quartet choir. 9:30 a. m., Bible school. 9:35 a. m., adult classes. 6:30 p. m., Christian Endeavor Society. the divine power which inheres in Christianity. Made-over men and women are the final and irrefutable argument for the Gospel. The devil is less concerned over the books of Christian apologetics than he FIRST—"The Strangers' Sabbath Home"—John Marshall pl. nw. Donald C. MacLeod, minister. Il a. m., "The administration of the Lord's Supper." 7:55 p. m., subject. "Inauguration reflections." Special musical programme by choir. All not reflect to the power that made them whole again. This is the sort of thing that sets a community by the ears and turns men's munity by the ears and turns men's hearts to their Maker. The company of witnesses, of which Eneas and Dorcas were early members, has been a steadily increasing one ever since.

THE HEALING CHURCH. Dr. Robert A. Hume, of India, calls him-Rer. W. L. De Vries, Ph. D., and Rev. R. A. Curtis. Services, 7:20, II, 4, and 7:20. Rev. Canon Bratenahl, D. D., will preach at night.

METHODIST EPISCOPAL.

to 4 o'clock.

8 p. m.—The pastor will preach on "God's revelation of Himself in the gragas."

Musical service from 7:30 to 8 o'clock; Gounod's Gounod's Green on every hand by natives of all service from 7:30 to 8 o'clock; Gounod's Green on every hand by natives of all service from 7:30 to 8 o'clock; Gounod's Green on every hand by natives of all service from 7:30 to 8 o'clock; Gounod's Green on every hand by natives of all service from 7:30 to 8 o'clock; Gounod's Green on every hand by natives of all service from 7:30 to 8 o'clock; Gounod's Green on every hand by natives of all service from 7:30 to 8 o'clock; Gounod's Green on every hand by natives of all service from 7:30 to 8 o'clock; Gounod's Green on every hand by natives of all service from 7:30 to 8 o'clock; Gounod's Green on every hand by natives of all service from 7:30 to 8 o'clock; Gounod's Green on every hand by natives of all service from 7:30 to 8 o'clock; Gounod's Green on every hand by natives of all service from 7:30 to 8 o'clock; Gounod's Green on every hand by natives of all service from 7:30 to 8 o'clock; Gounod's Green on every hand by natives of all service from 7:30 to 8 o'clock; Gounod's Green on every hand by natives of all service from 7:30 to 8 o'clock; Gounod's Green on every hand by natives of all service from 7:30 to 8 o'clock; Gounod's Green on every hand by natives of all service from 7:30 to 8 o'clock; Gounod's Green on every hand by natives of all service from 7:30 to 8 o'clock; Gounod's Green on every hand by natives of all service from 7:30 to 8 o'clock; Gounod's Green on every hand by natives of all service from 7:30 to 8 o'clock; Gounod's Green on every hand by natives of all service from 7:30 to 8 o'clock; Gounod's Green on every hand by natives of all service from 7:30 to 8 o'clock from French on every hand by natives of all service from French on every hand by nati been done, not by the books he has writnary relationship TEMPLE BAPTIST CHURCH, 19th and N sts. his little speck of India with the helping. Dr. J. J. Muir, pastor. Preaching, 11 a. m., healing touch of Jesus. I am satisfied to "My hiding place;" 7:45 p. m., "Truth within." accept him, and 10,000 men and women like him, as being in the apostolic suc-FIRST BAPTIST CHURCH, 16th and O sta. Sunday school, 9:30 a, m, Christian Endeavor, 7 p. m. Preaching, 11 a. m. and 8 p. m., by the Rev. John W. Musson, of Plainfield, N. J. Every-Peter, on his missionary tour, would have found many a modern missionary a con-

STRANGERS' HOME," SHILOH BAPTIST genial companion. Church, L st., between 18th and 17th sta my.

Rev. J. Milton Waldron, D. D., pastor. Sermons by pastor at 11 a. m. and 7:55 p. m. Lord's Supper at close of night sermon. Men's Bible Class from 10 to 18:55 a. m. in separate room. Bible chool at 9:30 a. m. All seats free. A hearty permeating all denominations and all sections of the country. The ministry is stressing wholeness as well as holiness. NEW CHURCH, 16th and Corcoran sts nw. The Rev. Frank Sewall, D. D., pastor, will preach at it a. m. Sunday school, 12:15 8 p. m., lecture on "GOD AND MAN IN THE BIBLE" by the Rev. PAUL SPERRY, of Brockton, Mass. Stranger of the service of the Rev. PAUL SPERRY, of Brockton, Mass. Strangers invited. In paster's study, Wednesdays, 7:30 p.m., Y. P. Class in Christian Psychology. All are welcome. Fridays, in church, 4:5 p. m., Litany service, with short address. Free loan library of the writings of Swedenborg and the periodicals and literature of the New Church in the vestry. Free tracts in the vestibule.

pel's power. A WOMAN'S CAREER. FIRST CHURCH OF CHRIST, SCIENTIST, 15th The name of Dorcas has been adopted by thousands of organizations of helpful points.-Barrows. and R sts. nw. Services: Sunday, 10:50 a. m. and women. Her example is a good one to meditate upon in this day when there is Tower of Pisa-as far gone from uprightseats free. Free reading room, 601 Colorado Bldg. sphere. Some of us are uneasy as we see pling over .- Sunday School Times. that woman is made the commonest "problem" of the novel, the play, the CHURCH OF OUR FATHER, 13th and L sts. nw. essay, and the lecture. The sign is not John Van Schaick, jr., pastor. 11 a. m., essay, and the lecture. The sign is not ing service. 9:45 a. m., Sunday school. 7 a wholesome one. For when men begin to regard woman as a curious and com plex social enigma, and try to analyze NATIONAL NEW THOUGHT CENTER. to regard as her unquestioned right. The dianship of the purity of love .- Carlyle. Conn. ave., at 4 p. m. Address by Miss Emma Gray; subject, "The will." Daily noon meeting less woman is considered as a "question and Wednesday at 8 p. m. at Loan and Trust the surer she will be to fulfill her natural destiny. If this Sunday school lesson destiny. If this Sunday school lesson Anon. leads older students to recall and reassert the primary place of woman in the social organization it will have done a MESSAGES FROM THE SPIRIT WORLD. ALfred H. Terry will hold a meeting Sunday evening, at 8 o'clock, assisted by Miss Susie C. Clark, of Cambridge, Mass. Lecture followed by spirit meeservice entirely germane to its original

purpose. Old-fashioned, indeed, was Dorcas. She had no other thought of a career for her-Ulysses G. B. Pierce, minister. 9:15 a. m., Sunday school, Class for the Comparative Study of Religion, and Unity Study Class. Il a. m., morning service; sermon by the minister. 7 p. m., messages Sunday, Tuesday, and Friday at 8 p. m. "church worker," nor had she the gift of prophecy. Her office was the simple, lowly one of helping the needy in humble womanly ways. Nobody called her a "genius," but the poor blessed her upon every remembrance of her name. She could not teach to edification, perhaps, Price, medium. Meeting, Sundays, 8 p. m., Rechabite Hall, 304 B se., cor. B, 3d and Pa. are. Private readings daily. Circles Tues., 2 and 8 p. m., at 10 5th ne. whose first wardrobes came from her of the president, Mrs. La Salie Corbell of America, lectured last Monday even and attention was then turned to a social of America, lectured last Monday even half-hour and refreshments. deft fingers. And even the praiseful lips Pickett. MENTAL AND SPIRITUAL HEALING. of the friends who gathered about her bier could not call the roll of all the sick and aged and poor whom she had clothed series of her private class instruction in mental and spiritual healing. Sunday, 4 p. m., at her offices, The Farragut, cor. Ifth and I sts. nw. Apt. 202.

Public invited. Patients treated week days. All the while doubtless, Dorcas looked women as Mary of Bethany. Little did Flick, of Oklahoma City, was present, SOME LIFE AND HEALTH STUDIES. she dream that her swift needle was and talked interestingly about the new stitching her own name in letters of fadeless gold upon the world's brief roll of

immortals. THE SOLVERS OF THE SOCIAL PROBLEM. Echoing in the wailing of those Eastern -I have heard that weird sound more ADDRESS: "THE EVOLUTION OF GOVERN- than once, and never want to hear it Della Hine Mertz, of this city, now at pendence. ment," Prof. David Eccles; Scotch sough; debate; pendence one solution of the social mob. again-is one solution of the social prob- Miami, Fia., and from Mrs. Pearl Sinlem. These weeping friends seem not to clair Safford. have been professional mourners. Their grief sounds too sincere a note for that arranged for last Wednesday afternoon A good neighbor and friend had died. And the world cannot be restrained from Music and Dramatic Art. Yellow jonrewarding its helpers, whether it be a quils decorated the room, tea was ser was attended by a multitude of whites and blacks; an unchronicled East Side tertaining talk on Mexico. rabbi, who afforded New York one of its largest funeral processions; New Orleans' 'Margaret," or France's Pasteur, voted first place, well above Napoleon, on his nation's rell of honor.

God gives us all some small, sweet way, To set the world rejoicing.

is simplier than this, none more profound.

forgetting to be kind, the long-sought social remedy will have been found.

For the sake of this Dorcas there were For the sake of this Dorcas there were woman from any parish who receives swift feet to run to the Apostle Peter for Holy Communion at the mass specified in beyond having the apostle speak at the condition is that regularly prescribed for The background is peace and progress: in funeral. He came swiftly, for he, like obtaining a plenary indulgence-special prayers for the intentions of the Holy their best. There has been turmoil and be helpful. Come to the house of mourn-excitement in most of the past ten lesexcitement in most of the past ten lessons; dramatic incidents have at no time been lacking. Now the quarter closes with a peaceful, quiet, constructive lessons comparing the two incidents of the miracle would be wrought, he turned son, comprising the two incidents of the healing of Eneas, who had been palsied the beautiful name, "Gazelle." Dorcas for eight years, and the raising to life, straightaway opened her eyes, sat up, also by Peter, of Dorcas, the woman who was "full of good works and almsdeeds and arose and was presented to her astonished friends. One more "sign" had been The lesson of the lesson is twofold, and wrought to accredit the Name; and the

THE LAW AND LIQUOR.

Terse comments upon the Christian Endeavor topic for March 14: "What Are Our Liquor Laws, and How Are They Enforced?" Deut., iv:1-9. day. In other fashion, but none the less truly, the Gospel is at the present time lifting up the broken in body and spirit, and sending them, erect and rejoicing, as witnesses to the supernatural power witnesses to the supernatural power may be not at all to his liking; nevermay be not at all to h lately been stirred to their depts by the fairly enforced, in the interest of all con-Chapman evangelistic meetings. Espe-cerned. Even the saloon keeper may not from Newark, N. J., to assist at the servimportance than the enactment of new honor of St. Dominic, at 4:30 o'clock to-temperance legislations. Lawlessness, in morrow afternoon.

> law," as justification for all sorts of pro-cedure, is one of the most dangerous tendencies of life in this Western world.

self a "Maker and mender of men and States and Canada lead the world in tembers by the power of the Lord Jesus." perance legislation. If the present trend 4 p. m.—The pastor will preach on "New ways of knowing old things."

Musical service, led by church quartet, from 3.30

In other words, he is a missionary. As wholly sober people ere many generations.

mind. The fundamental mission of all temperance workers should be to put a been done, not by the sounds he has preached ten or by the sermons he has preached mind of sobriety and self-control into all in his Oriental church, but by his being the people. The work of education may a friendly, helpful neighbor in the ordinate property of the people. of life. He is touching ing legislation. The most effective temperance law is that which reigns in the individual will, and, as one temperance speaker expressed it, "closes the liquor preach at 8 o'clock to-morrow evening, shop which is carried on between a man's and on Thursday and Saturday evenings own chin and nose."

impractical advice will be given to En- evenings. vorers to become thoroughly familiar with the temperance laws in force in their communities, and throughout the land. Now the average young person is brains than to cumber them with a mass St. Martin's Church of needless and technical information. should have experts upon these matters. evening meetings of the Blessed Virgin's Jesus, the healer, is looming large in the Christian thought of our day. Of course, average person interested in temperance late Conception. "The Protestant rule of is that he should possess a general knowledge of the laws which he is called upon day's discourse, and "The Catholic rule of to help enforce in his own community.

> The law of the Other Man is the ancient, Scriptural "comm which all temperance legislation is based.

SEVEN-SENTENCE SERMONS.

In mortals, as in geometry, a straight ine is the shortest distance between two

Many Christians are like the Leaning such widespread discussion of woman's ness as it is possible to go without top-

Nor deem the irrevocable Past As wholly wasted, wholly vain, If, rising on its wrecks, at last, To something nobler we attain

All the strength and all the arts of men and dissect her, they cease to pay her the old-fashioned deference which we like reverence for the passion and their guar-

All men are commanded by the saint .-

Some has meat that canna eat, And some would eat that want it; But we has meat, and we can eat, Sae let the Lord be thanket.

No man that imparteth his joys to his friend, but he joyeth the more; and no

WOMEN WRITERS MEET.

New Members Admitted and Mrs. Flick Talks About Oklahoma, The League of American Pen Women

met on Monday evening last at the study Two new members were received, Miss of psychology."

Mrs. L. H. Wilder, historian, called attention to the work of several members, The second discourse, treating of the most notable being the prize story, relation of mind and brain," will be given "I came not to judge the world," by Miss by Dr. Pace Monday evening next. In Elizabeth A. Hyde, first vice president, this discussion Dr. Pace will present leadwomen gathered about the bier of Dorcas Miss Jessie A. Griswold presented cards ing theories concerning the essential fac-

A reception to visiting members was from 3 to 6 at 1347 L street, University of humble Charleston negro, whose funeral by Mrs. Wilder and Mrs. Hyde, and Mrs. James R. Ellerson, the two-story brick

Probably on Deathbed, Weds. will probably be his deathbed, Adam Staand it is by the fulfillment of this op- stabbed in a saloon brawl.

Catholic Church Notes

Very Rev. Dr. Grimal, S. M., superior of the Marist College, Brookland, will give a sermon in French at the Convent of Perpetual Adoration, in V street, at 4:45 o'clock to-morrow afternoon. A discourse in French will be preached every Sunday afternoon during Lent in the convent chapel. The first of the series was preached by Dr. Grimal last Sunday.

Pope Pius X has granted a plenary inlulgence to every Catholic woman reworld, which creates all our social prob-lems, is to be ameliorated. No method Church, Fifteenth and V streets, at the ceiving Holy Communion in St. Paul's o'clock mass to-morrow morning

When high and low become Dorcases, not This special and unusual privilege is not limited to the members of St. Paul's congregation, but can be shared by every help. Possibly nobody's thought extended St. Paul's Church to-morrow. The only

Papal Benediction will be bestowed at conclusion of the mass by Rev. Father Thomas A. Walsh, director of St. Pau's Senior and Junior Sodalities of the Blessed Virgin Mary.

Announcement of this great favor from the Holy Father, with the right to give the Papal Benediction, was cabled from Rome by his eminence Cardinal Merry del Val to Rev. Father Walsh, in re sponse to the testimonial pledging filial ove and devotion to Pope Pius drafted in the names of 500 members of the Blessed Virgin's Sodality of St. Paul's Church forwarded recently to Rome by Rev. Father Walsh,

Sermons at the high mass to-morrow

Father Cowan has come to Washington be unlawfully oppressed. Every man must loes in St. Dominic's Church during the be accorded all his rights under the law. Illness of Rev. Father J. Lawrence Fin-One may go so far as to declare that nerty. He will conduct the devotions for the conservation of the law is of greater the Third Order of St. Dominic, held in

promoting which the liquor traffic has undoubtedly been a factor, is a graver menace to the life of our time than even the curse of intemperance itself. So all who would cast their influence unre-Finnerty is recovering from the effects servedly on the side of sobriety and of the surgical operation which he underpurity should be at greatest pains to went at Providence Hospital last month, assure the enforcement of existing laws.

Encouraging accounts from his physicians, welcomed by numerous friends The frequent appeal to "the unwritten clans, welcomed by numerous friends throughout the city, state that the young

Lenten discourses to-morrow evening In a self-governing land obnoxious laws may be repealed by due process of legislation. That is what is taking place, with astonishing rapidity, all over the United States. Six States have come wholly under prohibitory statutes. By the operation of local option laws the major portion of the population of the country now lives in "dry" territory. This is one of the most significant signs of the times. The mighty hand of the law is throttling dependent. will be given by Rev. William T. Russell, the most significant signs of the law is throttling de Paul's Church; Rev. William Gibson, the traffic in strong drink. The United Scranton, Pa., in St. Theresa's Church,

> The mission for women given this week in St. Augustine's Church by the Paulist missionaries, Rev. Fathers Thomas J. Burke, James M. Gillis, and John Harney, C. S. P., will close with instruction by Father Burke, Papel Benediction and Benediction of the Blessed Sacrament tomorrow afternoon.

The mission for men will commence at the high mass, 11 o'clock to-morrow. when the sermon will be preached by Rev. Father Harney. Father Gillis will Rev. Father Burke will preach Monday and Wednesday evenings, and Rev. Fa-In connection with this topic a deal of ther Harney on Tuesday and Friday

> Tuesday evening Lenten sermons will be preached by Rev. John Dougherty, Wilmington, Del., in St. Paul's Church He has better use for his Rev. William Gibson, Scranton, Pa., in Rev. Eugene Connelly is giving a course

organized temperance movement of sermons on "Faith" at the Tuesday will be the subject of next Tuesfaith" will be discussed on the following

Rev John Harney, C. S. P., of St. Thomas College, began this week a course of Wednesday evening sermons in the Church of the Immaculate Conception, with a discourse on "The foundation of the church.

His sermon for next Wednesday will be 'The one true church." Father Harney "The one true church." Father Harney Will preach Tuesday and Friday evenings JUNIORS HONOR PARENTS in St. Augustine's.

Wednesday even ig Lenten discourses will be given by Rev. James A. Smyth in St. Patrick's Church, "Jesus our light;" Rev. Dr. D. J. Kennedy, O. P., in St. Dominic's Church, "Christ our judge;" Rev. Thomas A. Walsh, in St. Paul's Church; Rev. James M. Gillis, C. S. P., in the Shrine of the Sacred Heart, and Rev. Representative Hobson Addresses Thomas a'K. Reilly, O. P., in the Church of the Holy Name.

A pictorial reproduction of the Passion Play at Oberammergau will be shown by Henry Ellsworth, of New York, in the School for Boys, Eighth and N streets, tomorrow afternoon at 3 o'clock, and again and social in honor of their parents on People's Society of Christian Endeavor at 7 o'clock to-morrow evening. The Monday evening. The programme, as fol- southwest, viz.: President, Mr. A. C. views presented by Mr. Ellsworth are dif- lows, was received heartly: Opening ad- Mowdy; vice president, Mrs. Thrift; secferent from all others, and are the only dress. Paul Frizzle; piano duet, Misses retary, Miss Roach; treasurer, Miss Cora pictures shown to the performers that Janet and Doris Little; recitation, Robert Balderson. have been indorsed by them and been sanctioned by the authorities and villagers of Aberammergau. In his picto- and Ralph Dubois; song. Miss Mary lagers of Aberammergau. In his picto- and Ralph Dubois; song. Miss Mary lagers of Aberammergau. rial reproduction of the Passion Play Mr. Thompson; address, Mr. Fishburn; reci-Ellsworth shows the performers, scenes, tation, Florence Gibbon, Mabel Kebler, Building Site of 7,000 Square Feet and tableaux as produced at Oberammer- Margaret Fishburn, Ruth Graf, Consuelo Changes Hands on Lanier Heights. sented at each lecture. An orchestra will kett: recitation, Ruth Kebler; song, Anita in Ontario road, opposite the Ontario render some of the music played during the presentation of the Passion Play at Burkett; recitation, Burk Kebler; song, Anita in Ontario road, opposite the Ontario the presentation of the Passion Play at Oberammergau.

of philosophy in the Catholic University sung by all in closing the entertainment, ing at Rauscher's on "The scope and field half-hour and refreshments. With this lecture Dr. Zoe E. C. Mitscher, of the Oklahoma City | Pace inaugurated a course of six lectures Times, and Miss Edda Beemer, of the in psychology to be given under the aus-Oklahoma News. Mrs. Mattle Hamilton pices of the ladles' auxiliary board of their union meeting last Monday evening. pleted within the next thirty days. Trinity College, Mrs. Thomas H. Carter, president, with the view to endowing the Anna Hanson Dorsey scholarship for Trinity College, which is to perpetuate a memorial to that distinguished author. bearing greetings to the league from Mrs, tors in mental life and their mutual de-

HOUSE BRINGS \$3,550.

Melvin H. Betts Buys Ellerson Property in Southeast.

Willige, Gibbs & Daniel have sold for dwelling at 532 Fourteenth street, between E and F streets southeast. The house has six rooms, fully appointed tile bath, nickeled plumbing, and is heated by Scranton, Pa., March 5.-Lying on what hot air furnace. It occupies a lot eighteen by ninety feet, and is situated on a terrace. linsky has taken Mary Parka as his bride. It is understood that \$3,550 was paid for They planned to be married after Lent, the property. It is the purpose of the but about two weeks ago Stalinsky was purchaser, Melvin H. Betts, to hold the I dwelling as an investment.

CLOSE AT 9 O'CLOCK TO-NIGHT.

Visitors to the inauguration were badly disappointed over the weather. THERE'LL BE NO DISAPPOINTMENT ABOUT THESE BARGAINS. Forget the former in the pleasure of the latter.

(\$2.50 to \$15.00 kinds)

Sale prices, \$1.00 to \$8.50

Maker went out of business and we got his entire stock. That's the great sensational feature we promised for to-day. It would require too much space to try to give details, there are so many different lots and so many different styles in the purchase.

We got the season's latest productions. Every waist is new, clean, fresh, perfect in fit, finish, and workmanship.

Every one at a great deal less than it is actually worth.

THE MATERIALS are French Mulls, Sheer Persian Lawns, Checked and Plaid Dimities, Plaid and Striped Madras, Chambray, and Pure Linen.

THE STYLES include a wide variety of effects in lingeric models, fashionable tailored waists and shirts. All have long sleeves. Some fasten front, others in back. There'll be an exciting time to-day in the Waist Section.

Take home with you

A "Billy Possum"

"Billy Possums" are the "hit" of the inauguration, and you should certainly take one home with you as a souvenir! We've plenty-in all sizes, but call special attention to the "Billy Possum" at \$1.90.
It is 10 inches tall, and is offered in four colors-white, gray, gray-and-white spotted, and gray-and-white speckled. with long tails and a splendid imitation of the real 'possum-\$1.00.

Other "Billy Possums" ranging in size 12 inches to 20 inches, and priced up to 4th floor-Toy Section, and 1st floor.



Keep step with the new styles in low shoes.

Every season has its new cuts, its new lasts, and new features that distinguish the latest from the passe styles. You will need to keep right up to date in these new styles if you live up to the term woman of fashio THESE ARE THE AUTHENTIC STYLES

Our popular Kolonial line

The \$5.00 Pocahontas low shoes, our

receiving daily additions. \$3 and \$3.50 These are made on the very snap-

piest lasts and patterns. They will appeal particularly to the young want of almost any taste in the appeal particularly to the young women who desire smart footwear at a moderate price. They include Pumps, Ankle Pumps, Button Oxfords, Blucher Oxfords, Two, Three, and Four Eyelet Ties; Suede Two-eyelet Ties. These are in gray and tans as well as black, and here at a dollar less than elsewhere.

want of almost any taste in the very latest styles as follows:

ANKLE PUMPS, REGULAR PUMPS, TWO-EYELET TIES, FOUR-EYELET TIES, BLUCHER OX-eyelet Ties. These are in gray and tans as follows:

ANKLE PUMPS, REGULAR, PUMPS, TWO-EYELET TIES, BLUCHER OX-eyelet Ties. BLUCHER OX-eyelet Ties. These are in gray and the start of almost any taste in the very latest styles as follows:

ANKLE PUMPS, REGULAR, PUMPS, TWO-EYELET TIES, BLUCHER OX-eyelet Ties. These are in gray and the start of almost any taste in the very latest styles as follows:

ANKLE PUMPS, TWO-EYELET TIES, BLUCHER OX-eyelet Ties. These are in gray and the start of the s

Women's \$3 low shoes, a pair, \$2.39

Three styles of \$3.00 Low Shoes will be sold at this special price to-day. They are:

Patent Colt Blucher Oxfords.

Patent Colt Blucher Oxfords.

Patent Colt Blucher Oxfords.

We have these in all sizes and widths; every pair is guaranteed to give satisfactory wear.

Second Floor—Shoes. give satisfactory wear.

Mount Pleasant.

Union Meeting-Dr. Hubble Speaks in Rhode Island Avenue Church.

Three hundred views will be pre- Hawks, May Thompson, and Anita Bur-

Hobson's subject was "Patriotism and

At the Rhode Island Avenue Methodist Endeavorers Give Entertainment in Protestant Church Christian Endeavor enthusiasm was augmented by a rousing meeting on Friday evening, at which Dr. H. C. Hubble, formerly field secretary for the Christian Endeavor in Ohio, was one of the speakers. His theme was "The man who can." Special music by Congress street and Rhode Island avenue juniors was an interesting part of the

The Mount Pleasant Congregational Ju- New officers were elected February 26

BUYS TRIANGULAR LOT.

Stone & Fairfax recently sold the lot

Consuelo Hawks; recitation, Louise Stein- frontage of 199 feet, and is of flat-iron berg; song, George Bliss; recitation, Mary shape, containing nearly 7,000 square feet. Rev. Edward A. Pace, Ph. D., professor Burkett. "My Country, 'Tis of Thee" was The purchasers of this land are having plans prepared to improve it this spring. To the west of this land Charles W. King, jr., is now erecting nine brick Representative Richmond Pearson Hob- residences which contain all modern conson addressed the District Endeavorers in veniences. These houses will be com-

STORE OPEN UNTIL 9 O'CLOCK TO-NIGHT.

420 to 426 Seventh St.

417 to 425 Eighth St.

\$5.00 SILK PETTICOATS, \$2.89

We have about 150 of these Fine Silk Petticoats, in BLACK ONLY, which we secured from the Superior Silk Skirt Company, of Philadelphia, a short time ago. These are made of an elegant quality of taffeta, finished with circular flounce and ten rows of fine tucks. Lengths, 38, 40, 42. This is an actual \$5.00 value, and while they last today you can buy them at the special price of......